



Voice of the Spirit

NSW CATHOLIC CHARISMATIC
RENEWAL NEWSLETTER

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Issue 84

May 2016

DISCIPLESHIP ... "Are we born to be chickens or eagles?"

Through the smoke haze of a warm Autumn Saturday in St. Joseph's Parish Hall at Rozelle, Aneel Aranha cut a swathe with his powerful preaching and teaching to challenge all and sundry. In his opening message he claimed that for too long Christians have been walking around in fear, and that it had to change.

Aneel related this to the Gospel story where Jesus heals the man's hearing (Mark 7:31-37) Jesus reached out to the man and cried out "Ephphetha!" and the man's ears were opened; he could hear! We need to **open our ears** to hear what God is saying to us: that we can witness great miracles when we are in his midst; when we shout alleluia! And having the gift of hearing and knowing about the great things happening to people, because of our great faith we cannot keep it to ourselves. **Our mouths need to open!** It was good to be reminded that when we were baptised, the Priest also used the word "Ephphetha" praying that our ears and mouths may be truly open to receiving and speaking God's word.

Why are there problems in the world? Because those who know the faith haven't shared it with those who don't know it. Many of us like keeping it to ourselves and wonder why we never seem to be healed from our own pains. Aneel reminded those gathered that when we do things according to God's terms, he will heal us. But those terms are: go to reconciliation, forgive other people and surrender our lives to God. All it needs to bring healing to others is a heart of compassion. As Jesus said, "Love one another as I have loved you." (1 John 13:34-35) We need to evangelise and it needn't be difficult. Evangelising is what we do with people one-to-one. Be prepared to listen to someone's pain, someone's suffering. Then all we need to do is pray for them.

The challenge with the above recommendation is that we tend to be selfish wanting to keep to ourselves. With selfishness there is an inability to hear God's word. In Jesus everyone of us is already healed. When we believe in Jesus we are redeemed, saved, forgiven, restored, cleansed, washed - in mind, body, spirit and heart.

Another challenge is that people will ask "who do you think you are?" if we go around evangelising others. Aneel's response when posed this question was, "I am a child of God, a brother of Jesus, a temple of God's creation." We need to be bold in proclaiming our position



in God's kingdom. Aneel's advice was not to go to another retreat unless we are prepared to share what we have received. As it is written in Luke 6:38, "Give and it will be given to you..." If you teach people the little

you know, God will keep giving you more and more. It is like the analogy of a water tank; the more we fill ourselves with receiving knowledge, the more likely we are to overflow! However, when we start turning on our taps at the bottom of the tank and share our knowledge with others, God can fill us anew from the top.

The world tells us that in fifty years Christians worldwide will be in such a minority that they will be in danger of dying out. But Aneel prophesied that in **less** than fifty years "every knee will bow and every tongue will confess that Jesus Christ is Lord!" Our fear is holding us back. We need to get out of the boat, as the disciples were scared to do in Matthew 14:29. How can we give love if we don't receive love?

Earlier it was mentioned that one of the conditions in experiencing the healing power of God was to surrender our lives to God. This requires obedience. In Luke 4:27 Jesus speaks of the story from the Old Testament (2 Kings 5:9-14) of Naaman who had leprosy. He wanted healing but his pride had prevented him from being healed before. Elisha, the prophet, told him to go into the river Jordan and immerse himself. He had to go under the water seven times before he was healed - each time losing more of his worldly pride, dignity and arrogance. We must remember that even if we have faith as small as a mustard seed, we can move a mountain!

Aneel threw a challenge out to the gathering, asking how many people each had brought to Jesus. Then: **are we truly saved?** We need to stand between people and death. Our task is to bring people to Jesus and we can do this by making it personal. We have to reach out to them and God will give us the words to say. We were reminded that to be witnesses of God, we have to be recognised by our fruit.



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Voice of the Spirit

Official Newsletter of
the NSW Catholic
Charismatic
Renewal

This newsletter is published quarterly. Articles, news items and other contributions are welcome and should be forwarded to:
The Editor
Voice of the Spirit
CCR Centre
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Rozelle 2039

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Sr. Margaret Scully
-with Support Team

**Deadline for
August Issue,
Friday, 8 July, 2016**

Permission is granted to reprint any article from Voice of the Spirit (VOS) as long as VOS is quoted as the source.

Articles in VOS are the personal views of the writer and, unless indicated, do not necessarily reflect the view of the NSW Service Team. Also, because of lack of space, the editor reserves the right to edit articles.

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Editorial

Have you heard of the magazine, "Frankly"? No? Well, neither had I until a Parishioner handed me a copy - and there was Pope Francis (hence the title "Frank-ly" on the cover staring straight at me! The contents cover many aspects of our Catholic-Christian life as well as tapping into insights from Pope Francis. What struck me as I reflected on the different topics was how it all made sense - it was "common-sense" which sadly enough is not so common!

Common-sense is, I believe, a gift of the Holy Spirit, tapping into that great gift of Discernment. One such comment from Pope Francis reads, "We are not asked to be flawless but to keep growing and wanting to grow as we advance along the path of the Gospel." ("The Joy of the Gospel" n151)

But how do we do this? Pope Francis spells it out quite clearly in "The Joy of the Gospel" ... ah! There's that word again.. JOY. I say this because when seeking the guidance of the Spirit as to what this editorial should be addressing, the word 'joy' sprang to mind - and it really sprang!

I don't think Jesus, or Pope Francis for that matter, meant a jumping, screaming distortion of happiness but rather the external expression of an inner peace.

And what - or rather, **who** - is the source of that inner peace? Surely, it is Jesus himself, He who brought the reality of peace into our world and bequeathed it to us before he died. "Peace I leave with you", he said. "My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful. You heard that I said to you, 'I go away and I come to you'. If you love me you would have rejoiced because I go to the Father..." (Jn.14-27-28 NIV)

Joy, peace and, indeed, love all go hand-in-hand and, when expressed appropriately, can be quite contagious. But how often is its reality seen, or experienced? G. K. Chesterton said, "Joy.. is the gigantic secret of the Christian!." And Pope Benedict reminds us that "joy is the gift in which all the other gifts are included. It is the expression of happiness, of being in harmony with ourselves, that which can only come from being in harmony with God and with his creation." (Christmas Address to the Roman Curia, 2008)

St. Paul tells us that joy is a fruit of the Holy Spirit which simply means that, if the presence of Jesus and the gifts of the Spirit

are nurtured and manifested, then good spiritual fruit such as joy will be seen, and others will want to experience it.

But, just for a moment, let's look again at common-sense. For a Spirit-filled person this means being fed and led by the Spirit and not by what the media feeds us or what those with power might advocate which just may disturb one's spirit.

There is a little ditty running through my mind which goes "Do the right thing!" I have a feeling it has something to do with the anti-litter campaign and "Keeping Australia Beautiful". Well, what about the spiritual litter? Just as rubbish can be thrown on the street which contaminates the waterways etc, causing physical harm and damage to the environment (God's gift to humanity), so, too, spiritual 'rubbish' can be 'thrown round'. For those who do not exercise discernment or common-sense this can produce spiritual contamination, and be misleading, confusing and emotionally and spiritually disturbing.

Prayerful discernment is recognising what is or is not of Jesus enabling one to express that gentle yet effervescent joy that is so embracing but not overwhelming.

I keep going back to Jesus to rediscover how infectious **his** joy was - a joy he revealed when speaking, healing, in simply being himself. Everything he said and did makes so much sense; his restoration of people to wholeness, not only for their sake but so that others may come to believe in and trust him. Jesus lived what he preached: love, compassion, peace, joy

Just look at the Gospel stories of Jesus; reflect on his life, his words, his actions. Perhaps we could also look at Pope Francis' life and, if by any chance you watched "Francis, the Sinner", a 2-part series on the ABC, you would have seen the journey he has taken which has brought him to where he is - NOW - not perfect, but inspiring. He hasn't always won 'brownie points' along the way but, in discovering Jesus in a new way in his life, his life changed.

So where does that leave us? For each that response will be different. Your journey is just that - **your** journey. It will require you to exercise the gift of Discernment - common-sense; it will mean that as a Christian - a Catholic Christian - you will be the presence of Jesus, expressing in your life the joy of the Gospel; being a spiritual magnet, if you like, drawing others, not to yourself, but **to Jesus, and Jesus only.**

We could be laying our lives for Jesus, but..

Come on, let's do it!! ■■

Message from the Chairperson



Some **Good News!!** We will have three new people joining the NSW Service Team. They are:

- * **Gerard Marcello**, who is from the Parramatta Diocese and is currently the Chairperson of the Parramatta CCR;
- * **Colin Pereira**, who is in the Broken Bay Diocese and has been involved in assisting the CCR in many ways including website development and other areas of technology;
- * **Rose Polic**, who is in the Sydney Diocese and is from the Croatian Prayer Group at St. John's Park.

These three people will join with the three from the existing Service Team who will continue to serve for the next two years. Those continuing are: **Gloria Fernandes - Baca, Milen John** and **Kerry Guerin**. Lucy Grasso will step down.

I will also be stepping down from the leadership as from 30 June, 2016 but will remain available to assist the new Service Team and attend the CCR Centre. Lucy has also advised she will continue to serve at the Centre.

The new team will be striving for **UNITY** within the Renewal as we approach 50 years of Charismatic Renewal in the Catholic Church in 2017. State events for this celebration are in the planning process with a **Holy Spirit Mission** to be held at **Our Lady of Lourdes Parish, Seven Hills, NSW on 17th, 18th, and 19th February, 2017**. The Mission will have a National flavour in that the National Service Team will be present with the representatives from each State.

Please keep these dates free with the view of coming along to celebrate this great milestone of the Charismatic Renewal in the Catholic Church. More details will be available soon.

Also note the date of our proposed **Retreat at St. Joseph's Spirituality Centre, Baulkham Hills** on the weekend **27th to 29th January, 2017**. Details will be advised shortly.

I am also pleased to advise that we at the CCR Centre are sharing some of our space with a charity named "*Gunawirra*". "*Gunawirra*" offers projects and programs which encourage young Aboriginal mothers and fathers to avoid the dangers of alcohol, substance use, domestic violence and sexual abuse through encouragement, self-empowerment in the community, group activities and individual psychotherapy. It is a not-for-profit, member-based organisation made up of Aboriginal and non-Aboriginal professionals and specialists working side-by-side.

Christ's love and peace,

Mike

DISCIPLESHIP

..... *Continued from Page 1*

After all, why would anyone listen to us if we worry, get angry, hold grudges etc? We have to walk like God, talk like God, live like God. Anger, worry, grudge-holding and frustrations are considered by God to be sin. When we sin we not only obstruct our relationship with God, we also obstruct our relationship with each other.

In Luke 26:14 Jesus tells us that if we put anything before him we cannot be his disciples. As challenging as this sounds, it is comforting to remember that when you have Jesus in your life, you don't need anything else. Unless we change and become like children, we will not enter the kingdom of heaven. The way to achieve this is to move from the worldly realm into the heavenly realm, where miracles truly happen. Imagine being able to say, "Why should I be afraid of dying when in Jesus I am already dead? The world is full of difficult circumstances - hate, war, terror, darkness. But in heaven we live forever.

Aniel's parting story told of the eagle which thought it was a chicken. The baby eagle became orphaned when something happened to its parents. It glided down to the ground from its nest but was not yet able to fly. A man



picked it up and took it to a farmer saying, "This is a special kind of barnyard chicken that will grow up big." The farmer said, "Don't look like no barnyard chicken to me!" "Oh yes, it is. You will be glad to own it." The farmer took the baby eagle and placed it with his chickens. The baby eagle learned to imitate the chickens even to pecking the ground for food and so grew up thinking it was a chicken.

Then one day an eagle flew over the barnyard. The baby eagle looked up and wondered, "What kind of animal is that? How graceful, powerful and free it is." Then it asked another chicken, "What is that?" To which the chicken replied, "Oh, that is an eagle. But don't worry yourself about it. You will never be able to fly like that." One day a big wind blew and took all the chickens up into the air

only for them to fall back to earth with a thud. But the baby eagle stretched out its wings and began to fly.

He was free!
Are we free?
"Are we born to be chickens or eagles?" ■■

*Report submitted by
 Grant Dodds*

“The Power of the Blood -

We have a longstanding devotion in the Catholic Church which has potential immense power but has always been sadly under-utilised. It is devotion to the Precious Blood of Jesus. Even those who follow this devotion tend to have a passive theology of the Precious Blood - they will “worship it from afar” and hold it in “holy awe” but will not actively engage with it or see it as being a real source of power for their lives. Most of us, however, simply ignore this devotion. Perhaps part of the problem is that we live in a polite, “sanitised” society in which we avoid talk of things associated with pain and death. Another part of the problem might be the fact that we see ourselves as being too rational and educated to be comfortable with this “Blood-thing”. Modern Christians will rightly and happily talk about God’s love but are much less inclined to engage in gruesome “Blood-talk”, notwithstanding that the shedding of the Blood of Jesus was the single greatest manifestation of God’s love.

In order to properly appropriate the power of the Blood, we really need to put aside our modern mindsets and enter into the minds, hearts and faith experiences of our ancient Jewish and early Christian ancestors in faith. The ancient Jews believed that “...the life of the flesh is in the blood...” (Leviticus17:11NRSV) Blood itself is not life, but it carries life. It is therefore sacred and can be appropriately used in sacred ceremonies such as covenant-making and offering atonement for sin. Indeed, we find stories throughout the Old Testament where blood ceremonies bring life and expiate sin. For instance, Exodus12:1-32 tells the story of the Tenth Plague of Egypt which finally forced Pharaoh, the King of Egypt, to release his Hebrew slaves. Moses commanded each household of the people of Israel to slaughter an unblemished lamb and sprinkle some of the blood on the doorframes of their houses. The “destroyer” or angel of death passed over these houses while striking down all the firstborn of Egypt. The blood of the unblemished Passover Lamb gave the people **protection** from death and destruction.

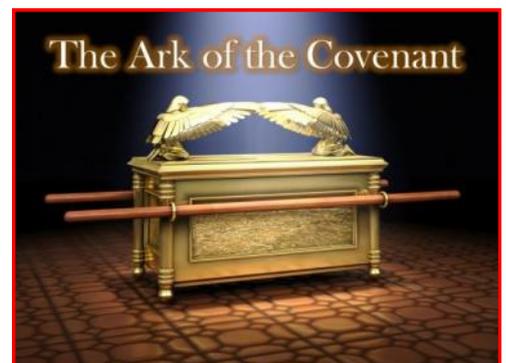


Mount Sinai

Fifty days later, the newly-liberated people were at the foot of Mount Sinai to make a covenant with God. Exodus24:1-11 tells us a fascinating story. The people agreed to obey the laws of the Lord and become His covenant people. Oxen were sacrificed to seal the covenant and the altar (representing God) and the people were sprinkled with the blood of the covenant sacrifice. Moses and the leaders and elders of Israel then ascended Mount Sinai where they beheld God and ate and drank in his presence. Prior to this, to see God was to die. However, they were now able to **commune** with God because they were sprinkled with the blood of the covenant sacrifice and were thus cleansed and sanctified - fit to be in God’s presence.

Over the centuries, the people of Israel individually offered animal sacrifices to their Covenant God to bless births, marriages, houses etc., but most especially to expiate personal sin. However, there was one blood ritual that was immeasurably more important than all of the rest. Once a year, on the Day of Atonement, the High Priest would enter the Holy of Holies with the blood of the sacrifice of an unblemished animal. The Holy of Holies was the inner sanctum of the tent tabernacle which travelled with the people of Israel during their wanderings. The Holy of Holies eventually became the inner sanctum of the temple built by King Solomon in Jerusalem. The Ark of the Covenant was kept in the Holy of Holies. 1Kings8:9 tells us that the Ark contained the stone tablets of the law given by God to Moses on Mount Sinai. On top of the Ark was the Mercy Seat, the Throne of God. (Exodus25:10-22) The High Priest would sprinkle the blood of the sacrifice on the Mercy Seat seven times as a sin offering. (Leviticus16:14) Once the blood was sprinkled, the people had **forgiveness of sins** and a new start.

These ancient blood rituals were actually a foreshadowing of Jesus’ work and sacrifice on our behalf. At the very beginning of his public ministry, John the Baptist says of him: “*Here is the Lamb of God who takes away the sin of the world.*” (John1:29 NRSV) Jesus is associated with the Passover Lamb, an animal of sacrifice. Jesus’ sacrificial blood is to take away sin. As with the original Passover Lamb, his blood will also protect us from destruction and death. Later in his ministry, Jesus foreshadows the Eucharistic celebration by saying: “*Those who eat my flesh and drink my blood have eternal life...*” (John6:54 NRSV) If life is in the blood (Leviticus17:11), then eternal life is in the blood of Jesus. At the Last Supper, Jesus tells us how the New Covenant - the covenant of grace, the covenant that will do for us what we cannot do for ourselves - will be inaugurated. Jesus takes the cup and proclaims: “*...for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.*” (Matthew26:28 NRSV) Thus his blood not only seals the New Covenant (as the blood of the animal sacrifice sealed the Old Covenant made at Mount Sinai), but also expiates sins (as the blood of the animal sacrifice expiated the sins of the people when sprinkled on the Mercy Seat in the Holy of Holies by the High Priest.) The big difference, of course, was that it is now Divine Blood and not mere animal blood which seals the New Covenant and expiates sins.

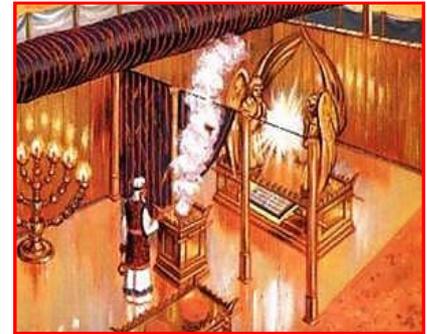


..... *The Precious Blood of the Lamb, Jesus*



Temple of King Solomon

This was also a “once only” sacrifice that redeemed us: “...*he entered once and for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.*” (Hebrews9:12NRSV) Jesus, as our High Priest, had entered the Holy of Holies with his own blood to redeem us. Individual blood sacrifices for sin and reliance on the annual Day of Atonement sacrifice and sprinkling of blood by the High Priest were no more. These were replaced by reliance on the “once only” sacrifice by Jesus for redemption from sin, death and darkness. We have assurance of forgiveness of sin for “...*without the shedding of blood there is no forgiveness of sins.*” (Hebrews9:22) We are cleansed of sin “... *the blood of Jesus his Son cleanses us from all sin.*” (1John1:7 RSV)



The Holy of Holies

Remarkably, the blood of Jesus is even more efficacious to liberate us from guilt associated with past sin. The writer of Hebrews tells that it will give us a heart “...*sprinkled clean from an evil conscience.*” (Hebrews10:22 NRSV)

Further, the blood of Jesus deals with much more than just sin and its effects. The blood brings us close to God: “*But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.*”

(Ephesians2:13NRSV) It even gives us the boldness to approach God: “...*we have confidence to enter the sanctuary by the blood of Jesus.*”

(Hebrews 10:19NRSV) This is reminiscent of the way in which the leaders and elders of Israel were able to approach God and commune with him when sprinkled with the blood of the sacrifice which sealed the covenant made at Sinai. The blood of Jesus sanctifies us. (Hebrews13:12) Very importantly, but often neglected, is the fact that the blood of Jesus also heals us: “...*by his wounds you have been healed*” (1Peter:2:24) The blood of Jesus also allows us to overcome Satan and his works: “...*they have conquered him by the blood of the Lamb.*” (Revelation12:11NRSV)

As we can see, the blood of Jesus is an extremely powerful weapon against sin and its effects and consequences and against the dark powers. It is also an instrument for sanctification, ever closer union with God and healing, as well as innumerable other blessings. However, we need to actually appropriate the power and the blessings of the blood to ourselves. This is done by asking Jesus in faith to sprinkle or cover us with his blood for forgiveness, power, protection and blessings; and He will answer our prayer.

I would like to share with you an encouraging story where Jesus did just that....

Older Catholics who have been involved with the Catholic Charismatic Renewal since its beginnings in the



late 1960's will recall that a seminal book which greatly inspired the Renewal in those early days was “*The Cross and the Switchblade*” by David Wilkerson. Wilkerson was a Pentecostal minister led by the Holy Spirit to evangelise among the vicious youth gangs in New York in the 1950's where his miraculous success, especially among the otherwise hopeless drug addicts, has led to him being regarded as one of the truly great evangelists of the 20th Century. His book tells his story. Probably the highlight of the book was the dramatic conversion of a particularly unpromising young gang lord, Nicky Cruz, who then went on to become a great evangelist, (and highly successful Christian author) in his own right. However, it was only many years later that Nicky was able to share the full drama of his conversion. He came from a family that was deeply immersed in sorcery and the

occult and had plumbed unbelievable depths of the Dark Side. For months after his conversion he was mercilessly battered by dark powers, often to the point where he could barely move. He could only utter one prayer over and over: “*Blood of Jesus save me!*” Eventually, he came to full deliverance, healing and wholeness.

I believe that this story is a very dramatic, but very sound, practical model for the way in which the blood of Jesus can help us all. Habitual sin? Spiritual oppression? Guilt about past sins already repented and confessed? Spiritual rut? Emotional trauma? Sickness? Relationship problems? Distant from God? Perhaps **we** need to be Spirit-led to a simple prayer like “*Blood of Jesus save me!*” (or “*protect me*” or “*cleanse me*” or “*heal me*” or “*sanctify me*”)

Powerful prayer..... It works..... Jesus hears..... Ask Nicky.■

Kerry Guerin
Member of NSW CCR State Service Team

Upcoming Events

Catholic Charismatic Renewal 2016 National Conference 1-3 July, 2016 *Signs & Wonders .. Embracing the Year of Mercy* With **Mark Nimo, Mary Healy, Katherine Ruonala**

VENUE -St. Leo's College (within the University of Queensland), College Road, St Lucia, Brisbane

REGISTRATION FORM - Download form at Website: www.ccrbrisbane.org.au
and Email to: secretary@ccrbrisbane.org.au

For further information, contact **Miriam Holmes** (CCR Brisbane Secretary)

Phone: 07 3103 2400

See enclosed Flyer



God's Presence - Our Present



Pope Francis Unwraps God's Gift of Joy

'**God's Presence - Our Present**' is a joy-filled Course presented by the **Catholic School of Evangelisation** in response to "*Evangelii Gaudium*" offering participants a new experience of God's love and healing while developing practical methods of evangelisation.

This Course acknowledges Pope Francis' tremendous gift to the Church - "*Evangelii Gaudium*" ... ("*The Joy of the Gospel*")

VENUE

Our Lady of the Rosary Cathedral Parish
27 Yardley Avenue, Waitara NSW

DATE

Saturday - Sunday, 23-24 July, 2016
8.30am-4.30pm

Booking is essential

Please bring your Bible and packed lunch

For further information contact:

Betty Koh; (02) 9489 6583; Lucy Grasso: Mob. 0423 931 881

Email: lucygrasso@optusnet.com.au

PRAYER MINISTRY at the CCR Centre

A reminder that this is available Monday - Friday by appointment
For information and appointments please contact the CCR Centre: 9810 2499

PROFESSIONAL COUNSELLING is also available at the CCR Centre

Tuesdays and Thursdays (no fees)

To make an appointment, please contact Sarina on 0431 954 320

PRAYER AND INNER HEALING MINISTRY

*Emmaus Prayer Ministry..... a Ministry of the Catholic Charismatic Renewal
in the power of the Spirit*

St. George Preca Centre, Our Lady Queen of Peace Catholic Church,
198 Old Prospect Road, Greystanes

The Ministry exists to enable men and women to walk in the FREEDOM, SECURITY
and HOPE in JESUS CHRIST through the ministry of Prayer.

For further information and appointments contact: Desiree Molloy: (02) 9631 2868;

Mob.: 0478 765 772 Email: desireemolloy@optusnet.com.au



Date Claimers

A PILGRIMAGE TO MEXICO, AMERICA AND CANADA COMBINING SERVICE AND SPIRITUALITY

**Led by Jim and Sue Murphy
26 September - 10 October
Led by Jim and Sue Murphy
26 September - 10 October, 2016**



There will be 5 days of service in Mexico working with Jim in an outreach to the poor living on the rubbish dump at Neza and to the orphanage for abandoned children.. Then visits to Guadalupe, the Cathedral of Mexico, and the Pyramids of Teotihuacan. Moving then to San Antonio in Texas, St. Louis in Missouri... then to Montreal and Quebec City visiting with Renewal Groups and Catholic Shrines. Coming back there will be an option for a stop off at Molokai to visit the shrine to St. Damien.

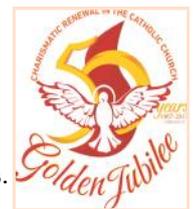
Spaces will be limited.... Are you interested??

Call Miriam... CCR, Melbourne... (03)9486 6544 where you will receive more information.

THE NSW CCR RETREAT FOR 2017 at *St. Joseph's Spirituality Centre*, 64 Mackillop Drive, Baulkham Hills, NSW ... **Frid. 27 January - Sun. 29 January, 2017..... Details re the Retreat Leader and the theme of the Retreat are yet to be finalised.... We will let you know soon.**

Jesus invites us to take ourselves away for a while and enjoy his company...Why not start to save up for it NOW!

CCR GOLDEN JUBILEE 2017



The information we have at hand consists of travel proposals to Rome for the Jubilee and Beyond. These are yet to be confirmed and costed. The itinerary etc is in conjunction with CCR Melbourne on behalf of the NSC and that, together with costings, is being negotiated with Harvest Pilgrimages. The following is simply to give some idea of the possibilities. When something concrete comes to hand we will let you know.

A. DIRECT ROME WEEK

(BASIC PACKAGE)

6 NIGHTS/9DAYS

Departs Monday 29th May

***Rome Week** (6 nights)

Returns Australia Wednesday 7th June

B. ROME & THE HOLY LAND

14 NIGHTS/ 17 DAYS

Departs Monday 29th May

***Rome Week** (6 nights)

***Bethlehem** (2 nights)

***Sea of Galilee** (3 nights)

***Jerusalem** (3 nights)

Returns Australia

Wednesday 14th June

N.B. *This itinerary could*

operate in reverse, whereas

group departs for Holy Land prior to Rome.



C. ROME & ITALY - 11 NIGHTS / 14 DAYS

Departs Monday 29th May

***Rome Week** (6 nights)

Via Pietrelcina (hometown of Padre Pio)

***San Giovanni Rotondo** (2 nights)

Via Lanciano and Loreto

***Assisi** (3 nights)

Returns Australia Monday 12th June

D. ROME&ITALY + FATIMA CENTENARY

14 NIGHTS /17DAYS

Departs Monday 29th May

***Rome Week** (6nights)

Via Pietrelcina

***San Giovanni Rotondo** (2 Nights)

Via Lanciano & Loreto

***Assisi** (3 nights)

Fly Rome to Lisbon Sat. 10th June

***Fatima 100th Anniversary**(3 nights)

Returns Australia Thurs. 15th June

E. ROME + FATIMA CENTENARY

13 NIGHTS / 16 DAYS

***Rome Week** (6 nights)

***Assisi** (3 nights)

Fly Rome to Lisbon Thurs. 8th June

***Fatima Centenary** (4 nights)

Returns Australia Wed. 14th June

(This option is not scheduled to be in

Fatima for the Anniversary but will be for an important weekend of festivities.)

Sydney Healing Masses

<i>1st Friday Each Month 8.00pm</i>	HEALING MASS - St. Joseph's Catholic Church , 126 Liverpool Road, Enfield 7.00pm Rosary and Reconciliation; 7.30pm Prayer and Praise; 8.00pm Mass For information, contact: Rose 9642 2359 / 0412 115 961; email: rosetwymansydney@gmail.com
<i>3rd Sunday Each Month 2.00pm (except January)</i>	CHARISMATIC HEALING MASS - Our Lady of the Rosary Church , Cnr Mamre Road & Swanson Street, St. Mary's Contact Costandi & Barbara: (02) 4754 4625 / 0410 475 723 or Christine: 0427 327 471 Email: dojbm@bigpond.com
<i>1st & 3rd Tues. Each Month 10.30am</i>	HEALING MASS - Yarra Bay Eucharistic Community St. Mary's Church , 23 Swanson Street, Erskineville For information, contact Mariks Gubacsi: 9556 2118 or Email: marikagubacsi@bigpond.com
<i>1st Friday 7pm & Last Saturday 8.30am Each Month</i>	HEALING MASS (with anointing of the sick) Our Lady of the Rosary Church , 18 Vine Street, Fairfield Friday Mass preceded by Holy Hour (in Vietnamese) For information, phone Parish Office: 9724 5997
<i>1st Friday Mar., June, Sept., Dec., 6.00pm</i>	HEALING MASS - St. Michael's Church Croydon Road, Hurstville For information, contact the Parish Office: 9587 2166
<i>3rd Thursday Each Month 8.00pm</i>	HEALING MASS - Holy Spirit Church 191 Cox's Road, North Ryde..... Prayer Ministry available after Healing Mass For information, contact the Parish Office: 9888 2569
<i>1st Friday Each Month 7.30pm</i>	HEALING MASS - St. Patrick's Church 294 The River Road, Revesby Heights (Sacrament of Reconciliation at 6.30pm) For information, contact terry Fernando: 9708 1095
<i>Each Sunday 9.15am</i>	CHARISMATIC MASS - Bread of Life Catholic Fellowship Servants of Jesus Centre ... 15 Park Road, Seven Hills For information, contact the Office: 9624 3322

NSW CCR - Upcoming Events

<i>Weekends Frid. - Sun. 19-22 May & 28-29 May</i>	ELIJAH PRAYER MINISTRY SCHOOL (B) St. Joseph's Parish Hall , Gordon Street, Rozelle For information and bookings, contact CCR Centre: 9810 2499	
<i>Saturday, 28th May 9.45am-4pm</i>	GROWING IN CHRISTIAN HOLINESS with RON MALDIGRI St. Joseph's Parish , 126 Liverpool Road, Enfield ... Parking in Baker Street The cost is \$15 Please bring your own lunch.. and your Bible. .. Coffee and Tea will be provided. For information, contact: Rose: 9642 2359; 0412 115 961	
<i>Saturday 9 July 9am-4.30pm Please note: Saturday only</i>	DAY OF HEALING with SR. MARGARET SCULLY RSC St. Joseph's Parish Hall Gordon Street, Rozelle Commencing with Mass in the Parish Church at 9am Cost by donation; bring your own lunch; tea and coffee provided Enquiries and bookings, contact CCR Centre: 9810 2499 Booking is essential	
<i>Saturday, 30 July 2pm-4.45pm</i>	MGL SPIRITUAL ASSOCIATION PRAYER DAY St. Michael's Church , 45 Maxim Street, Meadowbank with Mass at 2pm celebrated by Fr. Ken Barker followed by Adoration, Praise and Worship, Healing Prayer, Benediction Afternoon Tea (Please bring some food to share); MGL News; Prayer Intentions.... For information, contact: Maureen Richardson: 0417 042 790	